## BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman
Eric Jackson
Drew Jensen



Lindsey Gluch, Commission Clerk 501 N. Maple Room 204 Blackfoot, ID 83221 Phone (208) 782~3013 Fax (208) 785~4131

## BINGHAM COUNTY NOTICE OF PUBLIC HEARING

**NOTICE IS HEREBY GIVEN** that the Bingham County Board of Commissioners will hold a Public Hearing on the Land Use Application listed below on December 3, 2025, at 2:00 p.m. The Public Hearing will take place in Commission Chambers within the Bingham County Courthouse located at 501 N. Maple, Blackfoot, Idaho.

**ZONING DISTRICT AMENDMENT FROM RESIDENTIAL/AGRICULTURE TO AGRICULTURE** (ACTION ITEM: DECISION) The Board of County Commissioners will hold a Public Hearing to hear the Planning & Zoning Commission's recommendation to approve Property Owners, Donald and Lorette Anderson, Zoning Amendment from Agriculture "A" to Residential/Agriculture "R/A". County Ordinance No. 2020-09, modifying the zoning district designation, was recorded on December 29, 2020, before exhausting the statutory appeal period of 14 days from the date of the Board of County Commissioners' Decision. During this timeframe, an Appeal was filed. Since hearing the Appeal, the Applicants have withdrawn their Application, which necessitates rescinding Ordinance No. 2020-09 and returning the subject parcels Zoning District designation to Agriculture with the recording of a new Ordinance.

Approx. Location: 264 S 625 W, Blackfoot, ID. Parcel Nos. RP0253500 & RP0253603, T3S R34E, Sec. 13, consisting of approx. 32.81 assessed acres.

All persons interested or affected are invited to attend said Public Hearing to show cause, if any, if the requested Application meets Bingham County Code and may give testimony in favor, neutral, or in opposition of said request. According to Bingham County Code Section 10-3-6(A)(8), no more than two pages of written testimony will be accepted less than eight calendar days before a hearing. You may provide testimony by mail to 501 N Maple, Box 204, Blackfoot, ID 83221, or by email to <a href="Lgluch@binghamid.gov">Lgluch@binghamid.gov</a>. Individuals who need accessible communications or other accommodations in order to participate are invited to make their needs known to the Bingham County Clerk, 3 to 5 days in advance, pursuant to ADA/504 Compliance.

Dated this 3<sup>rd</sup> day of November, 2025.

Lindsey Gluch Commission Clerk